

## Message Text

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60

ORIGIN OES-05

INFO OCT-01 NEA-10 ISO-00 AID-05 SP-02 /023 R

DRAFTED BY OES:AMBASSADOR MARSHALL GREEN:GJG

APPROVED BY OES:AMB. MARSHALL GREEN

NEA - MR. ATHERTON

AA/PHA - MRS. CROWLEY (SUBS)

----- 121114

P 160116Z JAN 76

FM SECSTATE WASHDC

TO AMEMBASSY NEW DELHI PRIORITY

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FOR AMBASSADOR SAXBE FROM AMBASSADOR MARSHALL GREEN

E.O. 11652: GDS TAGS: SPOP/OTRA (GREEN, MARSHALL)

SUBJECT: VISIT OF COORDINATOR OF POPULATION AFFAIRS

REF: NEW DELHI 0761

1. I APPRECIATE YOUR MESSAGE THROUGH ASSISTANT SECRETARY ATHERTON AND WILL BE GUIDED ACCORDINGLY. I HAD PLANNED ON SCHEDULE BELOW WITH REGARD TO BOMBAY AND TRIVANDRUM AND TRUST IT IS IN LINE WITH YOUR VIEWS.

2. MY WIFE WILL BE ACCOMPANYING ME. PLEASE RESERVE A DOUBLE ROOM AT BEST AVAILABLE HOTEL.

3. SCHEDULE:

FEBRUARY 13: DEPARTING DACCA AT 1210, VIA TG 303, ARRIVING NEW DELHI 1400.

FEBRUARY 17: DEPARTING NEW DELHI AT 0900, VIA IC 182 (CHANGE AT BOMBAY), ARRIVING TRIVANDRUM, KERALA 1405, VIA IC 167.

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FEBRUARY 19: DEPARTING TRIVANDRUM AT 1440, VIA IC 168,  
ARRIVING BOMBAY 1720.

FEBRUARY 20: DEPARTING BOMBAY AT 1530, VIA IR 811,  
ARRIVING KARACHI 1630; DEPARTING KARACHI AT 1800, VIA  
PK 308, ARRIVING RAWALPINDI 1950.

FEBRUARY 26: DEPARTING RAWALPINDI AT 0145, VIA PK 783,  
ARRIVING LONDON 0950.

FEBRUARY 27: DEPARTING LONDON AT 1050, VIA PA 107,  
ARRIVING WASHINGTON 1410.

4. PLEASE REPLY CINCPAC FOR AMBASSADOR GREEN AS WELL AS  
DEPARTMENT. KISSINGER

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 16 JAN 1976  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** RELEASED  
**Disposition Approved on Date:**  
**Disposition Authority:** morefirh  
**Disposition Case Number:** n/a  
**Disposition Comment:** 25 YEAR REVIEW  
**Disposition Date:** 28 MAY 2004  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1976STATE011095  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** AMBASSADOR MARSHALL GREEN:GJG  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D760016-0333  
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**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
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**Reference:** 76 NEW DELHI 761  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** morefirh  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 12 MAY 2004  
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**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** VISIT OF COORDINATOR OF POPULATION AFFAIRS  
**TAGS:** OTRA, SPOP, US, IN, PK, UK, (GREEN, MARSHALL)  
**To:** NEW DELHI  
**Type:** TE  
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